How do you define “integrity” in the context of Quaker testimonies?
In engineering terms, structural integrity is stability, all of a whole
Consistency—always the same
not contriving
lack of a double standard: same standard for ourselves & others
applies to all of life: honest in money, relationships, .......
truth—say and see things the way they are
“Integrity is placing God at the center of one’s life. To Friends, integrity is in choosing to follow the leading of the Spirit despite the challenges and urges to do otherwise.”
http://en.wikipedia.org/wiki/Testimony_of_Integrity
Working with the sanctuary movement, escorting some Salvadorans to safety, I termed told the authorities we were visiting churches. Are white lies OK? Does God lead us to them?

How does integrity relate to our other testimonies (simplicity, equality, community, peace/harmony)?
It’s a foundation. Other testimonies rest on integrity.
Integrity has less humility than the others.
If we’re honest, we recognize and confess our limitations.
Truth is central—cutting through social and personal fictions.
Friends of Truth was our early name.
Christ is the source of this. He is Truth.
We can appeal to Truth in the hearts of others.
Keeping low with Truth lets us act on our gifts and our limits.
Not asking others to do what I’d not do.
Link to action. Integrity is not just a philosophical position.

Integrity has some inward aspects. Perhaps more needs to be said on the integration of the inner and outer life (see Josephine Duvenek, Life on Two Levels). Where would you start?
In silence. Listening.
With the question, “What can I do for you?”
Leadings can only come with spiritual practice.
Leading: Your deepest intuition of Truth—right action—when ego is left aside.
How are leadings checked to avoid the mistakes of fanaticism?
Christian tradition, Quaker tradition, the oversight and sense of our meeting, the oneness of us and other creatures
Living within our values. Living up to the Light. Our insides can change as Truth is opened.

What if someone has a notion that’s not in unity with the meeting, but thinks (or says) they are supported by it?
Laboring with the Friend
Disownment
There is no spokesperson for Friends.
We have advices and queries rather than dictates.
Eldering—clearly, publicly or privately disagreeing and lovingly suggesting another path.

Clearness committees don’t guide or instruct but do help one open to the Light as given.
Speaking from our deepest understanding of Truth, with faith that another will (or can) resonate with it.
What I say may or may not be the Truth we unite on, but can contribute to the search for it.